| BOOK LIST 2024-25 | | | | | | | | | |
|-------------------|-------------------------------------------------------------------------|---------------------------------------------|---------------------|-----|--|--|--|--|--|
| | | KG 2 (UKG) | | | | | | | |
| | Text Books,Note Books and Stationery List For The Academic Year 2024-25 | | | | | | | | |
| | | TEXT BOOKS | | | | | | | |
| SR NO | SUBJECT | NAME OF THE BOOK | PUBLISHER | QTY | | | | | |
| | LAR | Literacy Skills | macmillan education | 1 | | | | | |
| 1 | | My Second Book of Phonics | macmillan education | 1 | | | | | |
| | | My Second Book of Handwriting | macmillan education | 1 | | | | | |
| 2 | Numeracy | Numeracy Skills | macmillan education | 1 | | | | | |
| 2 | General Awarness | General Awareness | macmillan education | 1 | | | | | |
| 3 | | My Third Book of SEL,STEM & Creative Coding | macmillan education | 1 | | | | | |
| 4 | Hindi | Adharika Primer B- Book A | Next Education | 1 | | | | | |
| 5 | Story Book | My Third Book of Stories | macmillan education | 1 | | | | | |
| 6 | Rhyme book | My Third Book of Rhymes and Songs | macmillan education | 1 | | | | | |
| 7 | Art | My Third book of Art & Craft | macmillan education | 1 | | | | | |
| | | Flash Card Kit | | 1 | | | | | |

| | NOTE BOOKS | | | | | | | |
|-------|----------------|-----------------------------------|------------------------------------|-----|--|--|--|--|
| SR NO | SUBJECT | DESCRIPTOR | PAGES | QTY | | | | |
| 1 | English | LAR-4 Line Book | Navneet 24x18 cm / 57 GSM (120PGS) | 2 | | | | |
| 2 | Numeracy | Recap and Practices-Small Squared | Navneet 24x18 cm / 57 GSM (120PGS) | 2 | | | | |
| 3 | Hindi Notebook | My skill Book (Hindi-2) | Firefly | 1 | | | | |

| | STATIONERY | | | | | | |
|-------|---------------------------------------------|--------------------------------|-------------------------------|------------|--|--|--|
| SR NO | PARTICULARS | | DESCRIPTION | QTY | | | |
| 1 | Ring File (Blue) | Mandatory For New Joinees | To Be Submitted To The School | 1 | | | |
| 2 | Pencil | Apsara Box | To Be Submitted To The School | 1 Box | | | |
| 3 | Erasers and Sharpners | Doms | To Be Submitted To The School | 2 | | | |
| 4 | Crayons | Doms and Wax Crayons Set of 12 | To Be Submitted To The School | 1 | | | |
| 5 | Fevicol | Big size | To Be Submitted To The School | 1 | | | |
| 6 | Rangeela colours | 20 colour set | To Be Submitted To The School | 1 | | | |
| 7 | Safe Scissor (Plastic) | | To Be Submitted To The School | 1 | | | |
| 8 | Origami Papers | Packet of 12 | To Be Submitted To The School | 1 | | | |
| 9 | Pastel sheets | A4 size sheet Full packet | To Be Submitted To The School | 1 | | | |
| 10 | Play Dough | Funskool Mini Party Pack | | 1 | | | |
| 11 | Paper Rim | 200 Pages | To Be Submitted To The School | 1 | | | |
| 12 | Plastic Cover Sheet Roll & Brown Cover Roll | | | 2 & 2 Roll | | | |

Please Note

(1) It is not at all mandatory for the Parents to buy the Books as well as Uniform from a particular Vendor. They can purchase Uniform & Books - Stationery from any Vendor of their choice.

(2) Parents are requested to purchase Books & Stationery as per the List and Uniform confirming to the Uniform Norms as laid down in the School Rule Book.